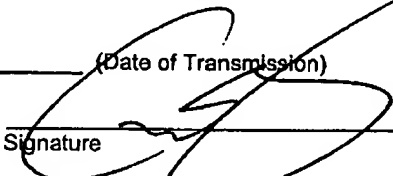


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on October 10, 2003 (Date of Transmission)

By Craig S. Fischer Signature 

#18/Amend B
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10/1/03

27662
PATENT TRADEMARK OFFICE

PATENT
Microsoft No. 141382.1
Attorney Docket No.: MCS-008-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: KRUMM

Serial No.: 09/543,235

Group Art Unit: 2863

Filed: April 5, 2000

Examiner: T. Lau

For: RELATIVE RANGE CAMERA CALIBRATION

RESPONSE UNDER 37 C.F.R. § 1.111

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Sir:

In response to the Office Action dated July 18, 2003, the Applicant invites the Examiner to consider the following remarks.

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OCT 14 2003

THE LAW OFFICES OF
LYON & HARR
A LIMITED LIABILITY PARTNERSHIPINTELLECTUAL PROPERTY LAW INCLUDING PATENTS,
TRADEMARKS, COPYRIGHTS AND RELATED MATTERS300 ESPLANADE DRIVE, SUITE 800
OXNARD, CALIFORNIA 93030TELEPHONE: (805) 278-8856
FACSIMILE: (805) 278-8064
EMAIL: Mail@CuttingEdgePatents.com

Facsimile Cover Sheet

To: Hon. Commissioner for Patents, TC2800**From:** Craig S. Fischer**Fax:** (703) 872-9318**Pages:** 18 (Inclusive)**Re:** Serial No.: 09/543,235**Date:** October 10, 2003

Filed: April 5, 2000

Attorney Docket No: MCS-008-00

☐ Urgent☒ For Review☐ Please Comment☒ Please Reply

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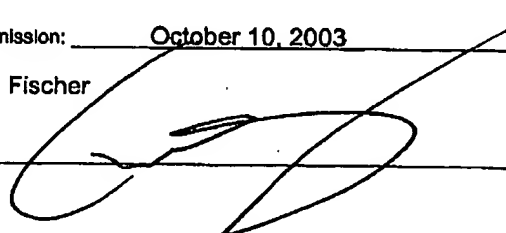
Typed or printed name of person signing Certificate

This correspondence includes the following attached papers:

1. Facsimile Cover Sheet including Certificate of Transmission under 37 C.F.R. § 1.8 (1 page);
2. Amendment Transmittal Letter (1 page);
3. Amendment under 37 C.F.R. § 1.111 (15 pages).
4. Applicant Initiated Interview Request Form (1 page).

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TRANSMITTAL LETTER (Large Entity)			Docket No. MCS-008-00		
Applicant(s): KRUMM					
Serial No. 09/543,235	Filing Date April 5, 2000	Examiner T. Lau	Group Art Unit 2863		
Invention: RELATIVE RANGE CAMERA CALIBRATION			<div style="font-size: 2em; font-weight: bold; display: inline-block;">OFFICIAL</div> <div style="display: inline-block; vertical-align: middle; text-align: left;">RECEIVED CENTRAL FAX CENTER OCT 14 2003</div>		
<u>TO THE HON. COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	25 =	0 x	\$18.00	\$ 0.00
INDEP. CLAIMS	3 -	4 =	0 x	\$86.00	\$ 0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00
<div><input checked="" type="checkbox"/> No additional fee is required.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input type="checkbox"/> A Credit Card Payment Form (PTO-2038) for payment for _____ in the amount of \$ _____ is attached.</div> <div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div style="width: 40%;"> _____ Signature</div><div style="width: 50%; text-align: right;">Dated: October 10, 2003</div></div><div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 40%;">Craig S. Fischer Registration No. 42,535 LYON & HARR, L.L.P. 300 East Esplanade Drive Suite 800 Oxnard, CA 93036-1274 TEL: (805) 278-8855 FAX: (805) 278-8064</div><div style="width: 50%; text-align: right;"><div>CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8 I hereby certify that this paper and every paper referred to therein as being enclosed is being facsimile transmitted to Mail Stop: Non-Fee Amendment, Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, TC2800 at (703) 872-9318</div><div style="margin-top: 20px;">Date of Transmission: <u>October 10, 2003</u> By: Craig S. Fischer Signature: </div></div></div></div>					

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